



**LOUISVILLE, KENTUCKY
OFFICE OF THE MAYOR**

JERRY E. ABRAMSON
MAYOR

June 5, 2006

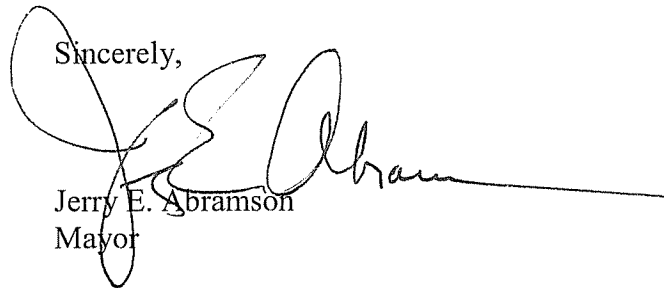
Mr. Kevin Kramer, President
Metro Council
601 West Jefferson Street
Louisville, KY 40202

Dear President Kramer:

In accordance with the Volunteer Fire Districts Ordinance, I am reappointing Ms. Sheryl Smith to the **Lyndon Fire District Board**. She will fill the position of Mayor's Appointee. This appointment is effective July 1, 2006 and will expire on June 30, 2009.

Your prompt action on this appointment is most appreciated.

Sincerely,



Jerry E. Abramson
Mayor

JEA/set

cc: Councilman Ken Fleming enclosures
e-copy to MCC
Councilman Jim King enclosures

**Appointee Biography for
Fire District Boards
Louisville Metro
Boards and Commissions**

Return form to: Terri Livers, Executive Fire Administrator
Jefferson County Fire Trustees Association
410 S. Fifth Street, Room 200
Louisville, KY 40202

Name: Sheryl Kramer Smith Telephone: 502-384-4457
Home Address: 1022 Anchorage Woods ^{Cir} E-mail: SKS1948@yahoo.com
City: Anchorage State: KY Zip Code: 40223
Board or Commission Name: Lyndon Fire Protection District
Bo of Trustees
Length of Term: 3 yrs. Term Expiration Date: present June 2006
renew June 2009

Please list any skills or experience that is relevant to your service on this Board.
(A resume or curriculum vitae may be attached in lieu of filling out the below
space).

Attorney, 7 1/2 experience on the board
experience in insurance policy review
and insurance claims.

Please list any publications or trade associations that you would like to be
notified of your appointment.

FOR STATISTICAL PURPOSES ONLY

In order to fully assess your credentials as it relates to certain Boards
and Commissions which require appointment based on some or all of
the following criteria, please complete the information requested below.

Race: White Male _____ Female ✓

Council District of Residence: # 19th